CIN: U40100GJ1991PTC051130

# Report on Corporate Governance to be submitted by a listed entity on quarterly basis

- 1. Name of Listed Entity Jamnagar Utilities & Power Private Limited
- 2. Quarter Ending September 30, 2022

| I. Co                      | mposition of Boa            | ard of Directors |  |                                       |                               |                      |         |                  |  |  |  |   |
|----------------------------|-----------------------------|------------------|--|---------------------------------------|-------------------------------|----------------------|---------|------------------|--|--|--|---|
| Title<br>(Mr<br>. /<br>Ms) | Name of the Director        | DIN              | Category &                               | Initial<br>Date of<br>Appoint<br>ment | Date of<br>Re-appoint<br>ment | Date of<br>Cessation | Tenure* | Date of<br>Birth | No. of directorship in listed entities including this listed entity  [in reference to Regulation 17A(1)] | Directorship<br>in listed<br>entities<br>including this<br>listed entity | Committee(s including this listed entity | Chairperso<br>n in Audit/<br>)Stakehold |
| Mr.                        | Satish Parikh               | 00094560         | Non-Executive - Non Independent Director | 04-02-2005                            |                               |                      |         | 12-01-<br>1955   | 0  | 0  | 0  | 0                                       |
| Mr.                        | V.K. Gandhi                 | 00012921         | Non-Executive - Non Independent Director | 07-01-2002                            |                               |                      |         | 12-10-<br>1955   | 0  | 0  | 0  | 0                                       |
| Mr.                        | Seetharaman<br>Anantharaman | 00178723         | Non-Executive - Independent Director     | 29-05-2017                            | 29-05-2022                    |                      | 64      | 02-08-<br>1954   | 0  | 0  | 2  | 0                                       |

Corporate Office:- 5th Floor, Maker Chambers IV, 222 Nariman Point, Mumbai 400021;

Tel:- 0091 22 35555500, Fax:- 0091 22 35555560 Email:- company.secretary@jupl.co.in Website:- www.jupl.co.in

CIN: U40100GJ1991PTC051130

| Mr. | Natarajan T G  | 00013939   | Non-Executive - Independent Director                        | 29-05-2017 | 29-05-2022 |  | 64 | 10-06-<br>1962 | 0 | 0  | 1 | 1 |
|-----|--|--|---|------------|------------|--|----|----------------|---|----|---|---|
| Ms. | Forum Sheth  | 06883730   | Non-Executive - Non Independent Director — Nominee Director | 31-03-2022 |            |  |    | 26-11-<br>1984 | 0 | 0  | 0 | 0 |
|     | Wheth  | Whether Regular chairperson appointed  |   |            |            |  |    |                |   | No |   |   |
|     | Whether Chairperson is related to managing director or CEO |  |   |            |            |  | No |                |   |    |   |   |
|     | &Cate<br>write a<br>* to be                                | *PAN of any director would not be displayed on the website of Stock Exchange  &Category means Chairperson and/ or directors viz. executive/non-executive/independent/Nominee. if a director fits into more than one category write all categories separating them with hyphen.  * to be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity in continuity without any cooling off period. |   |            |            |  |    |                |   |    |   |   |

| Name of Committee  | Whether Regular chairperson appointed | Name of<br>Committee<br>members | Category&  | Date of<br>Appointment | Date of<br>Cessation |
|--------------------|---------------------------------------|---------------------------------|--|------------------------|----------------------|
| 1. Audit Committee | Yes                                   | Seetharaman<br>Anantharaman     | Chairperson – Non-Executive - Independent Director | 19-10-2021             |                      |
|                    |                                       | Natarajan T G                   | Non-Executive - Independent<br>Director            | 19-10-2021             |                      |
|                    |                                       | Satish Parikh                   | Non-Executive Director                             | 19-10-2021             |                      |

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| Yes | Natarajan T G               | Chairperson- Non-Executive -<br>Independent Director  | 19-10-2021   |   |
|-----|-----------------------------|---|--|---|
|     | Seetharaman<br>Anantharaman | Non-Executive - Independent Director  | 19-10-2021   |   |
|     | Satish Parikh               | Non-Executive Director  | 19-10-2021   |   |
| Yes | V.K. Gandhi                 | Chairperson - Non-Executive Director  | 01-04-2022   |   |
|     | Natarajan T G               | Non-Executive - Independent Director  | 01-04-2022   |   |
|     | Forum Sheth                 | Non-Executive – Nominee Director  | 01-04-2022   |   |
| Yes | Satish Parikh               | Chairperson - Non-Executive<br>Director   | 01-04-2022   |   |
|     | Seetharaman<br>Anantharaman | Non-Executive - Independent Director  | 01-04-2022   |   |
|     | Forum Sheth                 | Non-Executive – Nominee Director  | 01-04-2022   |   |
|     | Yes                         | Seetharaman Anantharaman Satish Parikh Yes V.K. Gandhi  Natarajan T G Forum Sheth  Yes Satish Parikh Seetharaman Anantharaman | Seetharaman Anantharaman Satish Parikh V.K. Gandhi Non-Executive - Independent Director Yes V.K. Gandhi Chairperson - Non-Executive Director Natarajan T G Non-Executive - Independent Director Non-Executive - Independent Director Non-Executive - Nominee Director Yes Satish Parikh Chairperson - Non-Executive Director Seetharaman Anantharaman Non-Executive - Independent Director | Seetharaman Non-Executive - Independent Director 19-10-2021  Yes V.K. Gandhi Chairperson - Non-Executive Director 01-04-2022  Director Natarajan T G Non-Executive - Independent Director 01-04-2022  Forum Sheth Non-Executive - Nominee Director 01-04-2022  Yes Satish Parikh Chairperson - Non-Executive 01-04-2022  Yes Satish Parikh Chairperson - Non-Executive 01-04-2022  Director Seetharaman Non-Executive - Independent Director 01-04-2022  Anantharaman Non-Executive - Independent Director 01-04-2022 |

<sup>\*</sup>Category means Chairperson and/ or Directors viz. executive/ non-executive/ independent/ Nominee. if a director fits into more than one category write all categories separating them with hyphen

### **III. Meeting of Board of Directors**

| Date(s) of Meeting (if any) in the previous quarter | Date(s) of<br>Meeting (if<br>any) in the<br>relevant<br>quarter | Whether<br>requirement of<br>Quorum met* | Number of Directors present* | Number of independent directors present* | Maximum gap<br>between any<br>two consecutive<br>(in number of<br>days) |
|---|---|--|------------------------------|--|---|
|   |   | Yes / No                                 |                              |  |   |
| 25-05-2022  | 12-08-2022  | Yes                                      | 5                            | 2  | 77  |
| 26-05-2022  |   |  |                              |  |   |

\*to be filled in only for the current quarter meetings

CIN: U40100GJ1991PTC051130

### IV. Meetings of Committees

| Date(s) of meeting of the committee in the relevant quarter | Whether<br>requirement of<br>Quorum met<br>(details)* | Number of<br>Directors present* | Number of independent directors present* | Date(s) of meeting of the committee in the previous quarter        | Maximum gap between any two consecutive meetings in number ofdays* |
|---|---|---------------------------------|--|--|--|
|   | Yes / No  |                                 |  |  |  |
| 12-08-2022 – Audit Committee                                | Yes   | 3                               | 2  | 26-05-2022 –<br>Audit<br>Committee                                 | 77   |
| 12-08-2022 - Risk Management<br>Committee                   | Yes   | 3                               | 1  | Nil  | -  |
| Stakeholders' Relationship<br>Committee                     | -   | -                               | -  | Nil  | -  |
| Nomination & Remuneration<br>Committee                      | -   | -                               | -  | 26-05-2022 –<br>Nomination &<br>Remuneration<br>Committee          | -  |
| 12-08-2022 – Corporate Social<br>Responsibility Committee   | Yes   | 4                               | 2  | 26-05-2022 –<br>Corporate<br>Social<br>Responsibility<br>Committee | 77   |

\*To be filled in only for the current quarter meetings

Note: This information has to be mandatorily be given for audit committee, for rest of the committees giving this information is optional

CIN: U40100GJ1991PTC051130

| V. Related Party Transactions  |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Subject  | Compliance status (Yes/No/NA)   |  |  |  |  |  |  |
|  | refer note below  |  |  |  |  |  |  |
| Whether prior approval of audit committee obtained   | Yes   |  |  |  |  |  |  |
| Whether shareholder approval obtained for material RPT   | No Note: All shareholders of the Company fall under the definition of related party and shall not be eligible to vote on resolutions pertaining to material related party transactions as per Regulation 23(4) of SEBI Listing Regulations, 2015. Hence, shareholders approval has not been obtained. |  |  |  |  |  |  |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by the Audit Committee | Yes   |  |  |  |  |  |  |

#### Notes:

- 1 In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.
- 2 If status is "No" details of non-compliance may be given here.

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### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015 Yes
- The composition of the following committees is in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & Remuneration Committee Yes
  - c. Stakeholders Relationship Committee Yes
  - d. Risk management committee (as applicable) Yes
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. Yes
- 5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Yes Anycomments/observations/advice of the board of directors may be mentioned here. NA

Name & Designation - Vijay Agarwal

Company Secretary / Compliance Officer / Managing Director / CEO / CFO

### Note:

Information at Table I and II above need to be necessarily given in 1<sup>St</sup> quarter of each financial year. However, if there is no change of information in subsequent quarter(s) of that financial year, this information may not be given by Listed entity and instead a statement "same as previous quarter" may be given.